	<b>PHILIPPINE COUNCIL FOR AGRICULTURE, AQUATIC AND NATURAL RESOURCES RESEARCH AND DEVELOPMENT</b>		Document Code	QSF.RM.03
	<b>Tanglaw Award Nomination Form</b>		Revision No	0
			Page No	Page 1 of 3
			Effectivity Date	May 1, 2013

I. Name of Institution/Agency \_\_\_\_\_  
 Name and designation of \_\_\_\_\_  
 Agency head \_\_\_\_\_  
 Address \_\_\_\_\_

II. Name of Nominator \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Position \_\_\_\_\_  
 Agency/Organization \_\_\_\_\_  
 Address \_\_\_\_\_  
 E-mail Address \_\_\_\_\_  
 Telephone No. \_\_\_\_\_ Fax No. \_\_\_\_\_

III. Accomplishments/Justification  
 (not more than 2 pages, single space)

*\* Form to be submitted in six (6) copies together with the accomplished agency profile form (format to be strictly followed; use additional sheets if necessary).*



### Tanglaw Award Nomination Form

#### Research Institution/Agency Profile

1. Name of Institution/Agency \_\_\_\_\_

2. Address \_\_\_\_\_

3. Telephone No. \_\_\_\_\_ Fax No. \_\_\_\_\_

4. Head of Institution: Name : \_\_\_\_\_  
Designation : \_\_\_\_\_

5. Mission/Objectives of the Agency  
\_\_\_\_\_  
\_\_\_\_\_

6. Programs/projects implemented

<i>Title</i>	<i>Start/End Date</i>	<i>Other Agencies involved</i>	<i>Budget/Source of Fund</i>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

7. Technologies, significant information generated, major accomplishments of projects and follow-up actions undertaken. *(Please quantify contributions to S&T and impact to economy)*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Research budget for the last 5 years by source of fund *(in pesos)*

<i>Year</i>	<i>Reg. Appropriation</i>	<i>Local Grants/Sources</i>		<i>Foreign Grants/Sources</i>	
		<i>Source</i>	<i>Amount</i>	<i>Source</i>	<i>Amount</i>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____


9. Human Resource Development (Additional sheets may be used if necessary)

A. Staff sent to degree program/s for the past 5 years

<i>Name of staff</i>	<i>Degree</i>	<i>Field of Specialization</i>	<i>University</i>	<i>Year</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

B. Staff sent to non-degree training program for the past 5 years

<i>Name of staff</i>	<i>Title of training course</i>	<i>Date/Venue</i>	<i>Source of Fund</i>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

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10. Research Facilities/Laboratory (Additional sheets may be used if necessary)

<i>Equipment Purchased/Upgraded/ Facilities Established/Enhanced (please enumerate)</i>	<i>Amount</i>	<i>Source of Fund/Donor</i>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

11. List of publications

<i>Title of Publications</i>	<i>Clients</i>	<i>Frequency of Publication</i>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

12. International/National Linkages

<i>A. MOAs/MOUs</i>	<i>Agencies Involved</i>	<i>Nature of Linkages</i>	<i>Ongoing/Completed Projects/Activities</i>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

*B. Other Linkages*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

13. Awards/Distinctions received by the agency

International \_\_\_\_\_

National \_\_\_\_\_

Institutional \_\_\_\_\_